



## Sunday, March 15

- 6:30-7:45AM Registration & breakfast  
7:45-8:00AM Welcome/ Shelle & Scott  
8:00-9:30AM “Are You Prepared for Off-site Processing?”  
Nancy Chobin  
9:30-10:00AM BREAK/GIVEAWAYS  
10:00-12:00PM “Leveraging the Evidence to Improve Endoscope Reprocessing Quality and Outcomes”  
Cori Ofstead  
12:00-1:00PM LUNCH/GIVEAWAYS  
1:00-2:00PM “Point of Use Cleaning”  
Stephen Kovach  
2:00-3:30PM “The Art of Being Great Behind the Scene”  
Monique Jelks/Slater  
3:30-5:45PM VENDOR EXHIBIT  
5:15PM Distribution of Certificates  
In Vendor Exhibit Hall for  
“Sunday Attendees only”

Program is approved for 6.0 CE’s  
(by CBSPD & IAHCSSM)

### REMINDER TO ALL ATTENDEES:

In order to comply with the requirements for providing CEU’s/CONTACT HOURS it is required that you be present for the entire session. If you are late, miss a session, or leave early, points will be deducted accordingly.

## Monday, March 16

- 6:30-7:30AM Registration & breakfast  
7:30-7:45AM Welcome/ Shelle & Scott  
7:45-9:45AM “A Standard Approach to Infection Prevention and Control”  
Sylvia Garcia-Houchins  
(From The Joint Commission)  
9:45-10:00AM BREAK/GIVEAWAYS  
10:00-11:00AM “Water Quality- Biofilms & Instrument Effects”  
Terra Kremer &  
Gerry McDonnell  
11:00-12:30PM “Table Top Sterilizers – 10 Common Practices that are “not” Best Practices!”  
Chuck Hughes  
12:30-1:30PM LUNCH/GIVEAWAYS  
1:30-2:30 PM “Preparing for an Accreditation Audit”  
Cheri Ackert-Burr  
2:30 -3:30PM “Hazard Communication Standard in Sterile Processing”  
Bob Marrs  
3:30PM CLOSING  
Distribution of Certificates

Program is approved for 6.5 CE’s  
(by CBSPD & IAHCSSM)

*Attendee Information will be shared with the Vendors exhibiting*

*This year’s theme “The Heartbeat of Progress,” highlights the many challenges our profession and healthcare facilities face as well as complying with the regulatory requirements to ensure patient safety.*

### REMINDER!!!

REGISTRATION FOR THE PROGRAM  
MUST BE RECEIVED NO LATER THAN  
MARCH 1<sup>ST</sup>, 2020

BY CALLING (551) 996-2160

### CANCELLATION POLICY

“Full Refund by March 7, 2020”

(There will be a \$25 processing fee)

HOTEL RESERVATIONS MUST BE MADE,  
WITH A CREDIT CARD, NO LATER THAN  
FEBRUARY 22, 2020

BY CALLING 1-(800) 247-8767

“ROOMS ARE LIMITED,  
SO REGISTER EARLY”.

Room rates: 3/14 (\$269)

3/15 & 3/16 (\$65)

Plus taxes & \$22 resort fees

**“You must mention  
Group Code: HCSA20  
to receive these rates”**

**REGISTRATION FORM**

*This form could be photocopied for use by additional registrants.*

**REGISTRATION MUST BE RECEIVED BY  
MARCH 1<sup>ST</sup>, 2020**  
Walk-ins will be accepted at the door, "cash only"!  
COSTS: \$110 (1 day) and \$220 (2 days)

**"PLEASE PRINT CLEARLY"**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PLEASE CHECK OFF THE DAY(S) YOU WILL BE ATTENDING AND INCLUDE PAYMENT AS INDICATED

- SUNDAY ONLY - \$100.00
- MONDAY ONLY - \$100.00
- SUN & MON - \$190.00

**MAKE CHECK /MONEY ORDER  
PAYABLE TO THE NJHCSA  
SEND REGISTRATION FORM AND FEE TO  
NJHCSA  
P.O. BOX 7121  
NORTH ARLINGTON, N.J. 07031**

**SPECIAL REQUESTS/ INFORMATION CONTACT  
VAL DEVRIES AT (551) 996-2160 OR  
TO FAX (551) 996-4980**

NJHCSA  
 P.O. BOX 7121  
 North Arlington, NJ 07031



**THE NEW JERSEY HEALTHCARE  
CENTRAL SERVICE ASSOCIATION  
(NJHCSA)**

**PRESENTS THE 32<sup>nd</sup> ANNUAL  
SPRING SEMINAR**

**"The Heartbeat of Progress"**

**March 15<sup>th</sup> and March 16<sup>th</sup>, 2020**

**at**

**The Tropicana Casino and Resort  
2831 Broadway  
Atlantic City, New Jersey**

